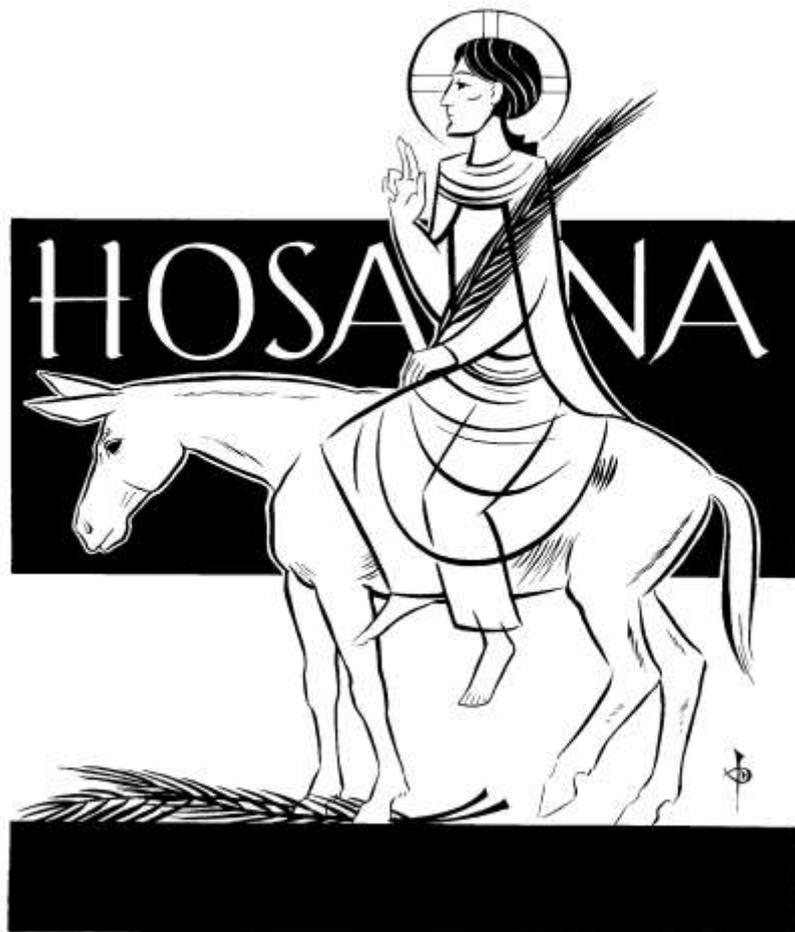


The Parish Church of St. George the Martyr,
Waterlooville



The Eucharist for Palm Sunday (The
Commemoration of the Lord's Entry into
Jerusalem)

THE LITURGY OF THE PALMS

When all are gathered, the priest begins:

Blessed is he who comes in the name of the Lord

All: Hosanna in the highest!

The Lord be with you

All: And also with you.

Dear friends in Christ. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life. During this great week we call to mind and express in word and action the centre of the Easter mystery: our Lord's Passover from death to life. Today we commit ourselves in faith and love to walk the way of the cross, so that, sharing in his sufferings, we may be united with him in his risen life.

We hold up our palms for this blessing:

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life. Who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Palm Gospel is read:

Year A: Matthew 21:1-11 Year B: Mark 11:1-10 Year C: Luke 19:29-40

At the end the reader says: This is the Gospel of Christ:

All: Praise to Christ our Lord.

THE PROCESSION

Priest: Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

All: Thanks be to God

The Processional Hymns

1. Ride on, ride on in majesty

Ride on, ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast, pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, your triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wond'ring eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thou meek head to mortal pain,
then take, O God, thy pow'r and reign.

Henry Milman (1791-1868)

2. All glory, laud, and honour

Refrain:

All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One.

(Refrain)

The company of angels
are praising thee on high,
And mortal men and all things
created make reply.

(Refrain)

The people of the Hebrews
with psalms before thee went;
our prayer and praise and anthems
before thee we present.

(Refrain)

To thee, before thy passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

(Refrain)

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

(Refrain)

Do thou direct our footsteps
upon our earthly way,
and bring us by thy mercy
to heaven's eternal day.

(Refrain)

Within that blessed City
thy praises may we sing,
and ever raise hosannas
to our most loving King.

(Refrain)

St. Theodulph of Orleans (d. 821). Translated by J.M. Neale (1818-66)

3. We have a King who rides a donkey

We have a King who rides a donkey (x3)
and his name is Jesus

Refrain: Jesus the King is risen (x3)
Early in the morning

Trees are waving a royal welcome (x3)
For the King called Jesus

Refrain

We have a King who cares for people (x3)
And his name is Jesus.

Refrain

A Loaf and a cup upon the table (x3)
Bread and wine is Jesus.

Refrain

We have a King with a bowl and towel (x3)
Servant-King is Jesus.

Refrain

What shall we do with our life this morning? (x3)
Give it up in service.

Refrain

Fred Kahn (b. 1929)

4. Give me joy in my heart.

Give me joy in my heart, keep me praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me praising,
keep me praising till the break of day.

*Refrain: Sing hosanna! Sing hosanna!
Sing hosanna to the King of Kings!
Sing hosanna! Sing hosanna!
Sing hosanna to the King!*

Give me peace in my heart, keep me loving,
give me peace in my heart, I pray;
give me peace in my heart, keep me loving,
keep me loving till the break of day.

Refrain

Give me love in my heart, keep me serving,
give me love in my heart, I pray;
give me love in my heart, keep me serving,
keep me serving till the break of day.

Refrain.

Traditional

In church and after the procession and singing of the hymns the priest continues with the Opening Prayer.

Almighty and everlasting God,
who in your tender love towards humankind
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

All sit for the readings and psalm (on the separate sheet)

At the end of each reading the reader says:

This is the word of the Lord.

To which all reply:

Thanks be to God.

We sing a hymn or acclamation to greet the Passion Gospel.

The Gospel (the dramatic version of the Passion Gospel) is read:

At the beginning:

Priest: The Passion of our Lord Jesus Christ according to: Year A: Matthew Year B: Mark Year C: Luke

There is no congregational response

At the end: This is the Passion of the Lord

There is no congregational response

There is no homily on Palm Sunday

PRAYERS OF INTERCESSION

Response to 'Lord in your mercy' is 'hear our prayer'

THE LITURGY OF THE SACRAMENT

THE PEACE

Priest: Being justified by faith, we have peace with God through our Lord Jesus Christ.

The peace of the Lord be always with you

All: *And also with you*

We offer each other a sign of peace

THE EUCHARISTIC PRAYER

At the Offering of the gifts:

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer, Fruit of the vine, work of our hands, it will become the cup of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your
living word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks because for our sins
he was lifted high upon the cross that he might
draw the whole world to himself; and, by his
suffering and death, become the source of eternal life
for all who put their trust in him.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and
singing:

*Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of Faith:

All: **Christ has died:**
 Christ is risen:
 Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of (*N and*) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

People: Amen.

THE LORD'S PRAYER

Lord, remember us in your Kingdom, as we pray in the words you gave us:

**All: Our Father who art in heaven
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, grant us
peace**

Priest: Jesus is the Lamb of God who takes away
the sin of the world.
blessed are those who are called to his supper.

All: **Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

The Church of England welcomes to Holy Communion baptized and communicant members of other Trinitarian churches. Others, including those prevented by conscience or the rules of their own church from receiving Holy Communion are invited to come forward for a blessing. Please keep your hands together and your head bowed to indicate your wish to receive a blessing. During the Communion, members of the congregation are asked to leave their places as directed by a sidesperson.

POST COMMUNION HYMN:

CONCLUSION

Post-Communion prayer

Priest: Almighty God,
whose most dear Son went not up to joy
but first he suffered pain,
and entered not into glory before he was crucified:
Mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace.
Through Jesus Christ our Lord. **Amen.**

We say together

Almighty God,

**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen**

WEEKLY NOTICES ARE GIVEN.

THE BLESSING

Priest: The Lord be with you.

People: and also with you

Priest: Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven. And the blessing of God Almighty

Deacon/Priest: Go in peace to love and serve the Lord.

People: In the name of Christ. Amen.

THE RECESSIONAL HYMN:

This service includes material from Common Worship, which is the copyright property of the Archbishops' Council of the Church of England, and is reproduced with permission. Additional material is taken from Lent, Holy Week and Easter and Patterns for Worship both of which are the copyright property of The Central Board of Finance of the Church of England and from Enriching the Christian Year, SPCK, copyright Michael Perham 1993. Parish of St George the Martyr CCL copyright licence no. 16505

www.stgeorges.church